

Exhibit 3

From: Ross, David E. <dross@morrisoncohen.com>

Sent: Monday, August 14, 2023 4:13 PM

To: Magee, Jessica B (DFW - X61375) <Jessica.Magee@hklaw.com>; Mascianica, Scott (DAL - X62106) <Scott.Mascianica@hklaw.com>

Cc: Yarm, Alexander R. <ayarm@morrisoncohen.com>

Subject: RE: MC+HK Call

[External email]

Hi Jessica,

Thank you for taking the time to speaking with us on Saturday. We were pleased to hear that the Receiver is concerned about making sure that DLI's four oil drilling rigs are secure. We think we have a common interest here.

You asked for the locations of DLI's 4 oil drilling rigs. Please see the attached documents containing the location coordinates--one in Nevada (Rig 3), two and part of another in Nebraska (Rigs 1, 4 and Part of Rig 2), and a part of Rig 2 in Oklahoma. **See, Exhibit 1.**

We also attach the documents relating to the filing/recordation of UCC-1 Financing Statement for 3 of the rigs (Rig 2, 3, and 4) financed by DLI for Archer Drilling LLC (which is an affiliate of DLI), including three (3) UCC-1s. **See Exhibits 2-5.** Another attorney for DLI handled the filing/recordation of the UCC-1 Financing Statements in Nevada. **See supra, Exhibit 2.**

As to Rig 1, we wanted to advise you that that there has been ongoing litigation in Nebraska State Court concerning same. (Morrison Cohen is not involved in that litigation.) It is our understanding that one of the issues in that case is the ownership interest of Archer Drilling, which owns Rig 1. Additionally, as reflected in an April 4, 2022, bank wire, DLI paid \$125,000 to Purdy Oil for that rig. **See Exhibit 6.** Moreover, after Rig 1's mast broke (**see Exhibit 7**—the sole “non-PDF exhibit”, which contains pictures of Rig 1, with contemporaneous emails between DLI's principals and James Franklin), the insurance company for Archer Drilling issued an engineering report (Nov. 2022) on Rig 1. **See Exhibit 8.**

We are happy to answer any other questions regarding these rigs, but we respectfully submit that ensuring that the four (4) rigs (or parts thereof), which are all of substantial value, are not stolen, vandalized or otherwise damaged is of significant concern. As to that point and as we briefly discussed on our call, we have been advised that someone attempted to steal one of the rigs earlier this year.

In closing, inasmuch as you are now standing in the shoes of DLI, we respectfully request that you take any and all necessary actions forthwith to secure the rigs (and parts thereof) at the locations we provided.

We look forward to working with you.

Thank you.

-Dave

David E. Ross

Partner

T: 212.735.8841 | F: 917.522.9941

dross@morrisoncohen.com

[vCard](#) | [Bio](#) | [LinkedIn](#)

Morrison Cohen LLP

909 Third Avenue

27th Floor

New York, NY 10022

www.morrisoncohen.com



LAW OFFICES OF SHAWANNA L. JOHNSON, ESQ.

ATTORNEY AT LAW

3311 S. Rainbow Blvd., Suite 144

Las Vegas, NV 89146

Tel: 702-755-6949

Fax: 702-294-2229

sjohnson@sljlaw702.com

January 26, 2023

Via First Class Mail to:

Archer Drilling LLC

1100 Harrison Drive

PO Box 94

Pine Bluffs, WY 82082

RE: UCC Filing Digital Licensing, Inc.

Dear Archer Drilling:

This office represents Digital Licensing Inc.

Please find enclosed a filed/recorded UCC 1 Financing Statement for the (3) oil rigs financed by DLI. These are recorded with the Secretary of State of Nevada, Nebraska, and Wyoming.

Sincerely,

/s/ Shawanna L. Johnson

Attorney for Digital Licensing Inc.

Encl:

STATE OF NEVADA

FRANCISCO V. AGUILAR

Secretary of State

**GABRIEL DI CHIARA**

Chief Deputy

OFFICE OF THE
SECRETARY OF STATE

Commercial Recordings & Notary Division

202 N. Carson Street

Carson City, NV 89701

Telephone (775) 684-5708

Fax (775) 684-7138

North Las Vegas City Hall

2250 Las Vegas Blvd North, Suite 400

North Las Vegas, NV 89030

Telephone (702) 486-2880

Fax (702) 486-2888

Shawanna Johnson
3311 S. Rainbow Blvd. Suite 103
Las Vegas, NV 89146, USA

Work Order #: W2023012602438

January 26, 2023

Receipt Version: 1

Special Handling Instructions:**Submitter ID:** 289361**Charges**

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
UCC-1	Fees	2023301163-8	1/26/2023 8:31:14 PM	Approved	1	\$30.00	\$30.00
Total							\$30.00

Payments

Type	Description	Payment Status	Amount
Credit Card	6747938615686205703279	Success	\$30.00
Total			\$30.00

Credit Balance: \$0.00

Shawanna Johnson
3311 S. Rainbow Blvd. Suite 103
Las Vegas, NV 89146, USA

FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

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Fax (702) 486-2888

Filing Acknowledgement

January 26, 2023 08:31 PM

Work Order Number

W2023012602438

Filing Description

UCC-1

Debtors

ARCHER DRILLING LLC

Initial Filing Number

2023301163-8

Document Filing Number

2023301163-8

1100 HARRISON DRIVE
PO BOX 94
PINE BLUFFS, WY 82082

Secured Parties

DIGITAL LICENSING INC.

30 N. GOULD STREET
SUITE N
SHERIDAN, WY 82801

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Shawanna Johnson 702-759-5869
B. E-MAIL CONTACT AT FILER (optional) sjohnsonlaw702@yahoo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 3311 S. Rainbow Blvd., Suite 103 Las Vegas, NV 89146, USA

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME ARCHER DRILLING LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1100 HARRISON DRIVE PO BOX 94		CITY PINE BLUFFS	STATE WY	POSTAL CODE 82082
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME DIGITAL LICENSING INC.			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 30 N. GOULD STREET SUITE N		CITY SHERIDAN	STATE WY	POSTAL CODE 82801
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

**BREWSTER MODEL N-4 SINGLE DRUM DRAWWORKS RIG, INCLUDING ALL ACCESSORIES, APPENDAGES, EQUIPMENT, SUPPLIES, ANCILLARY EQUIPMENT, AND FIXTURES, AS FURTHER AND FULL DESCRIBED HEREIN.
EXCEL EQUIPMENT COMPANY INC.
CONSTRUCTION EQUIPMENT SALES, CONSIGNMENTS AND RENTALS
PO BOX 191048
BOISE, ID 83719-1048
BUS: (208) 562-0096
FAX: (208)562-0163
ROCKET DRILLCO
RIG# RD2
DRAWWORKS:
BREWSTER, MODEL N-4, SINGLE DRUM DRAWWORKS, 650HP, LEBUS GROOVED FOR 1-1/8" LINE, HYDRAULIC
MAKEUP & BREAKOUT CATHEADS,**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

RIG #2

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

AIR DRILLER'S CONSOLE, CROWN-O-MATIC, 8 WATER COOLED BRAKES,

COMPOUND:

BREWSTER 2-ENGINE, IN-LINE COMPOUND

BRAKE:

D & H 15" DOUBLE HYDROMATIC BRAKE WITH JAW CLUTCH

DRAWWORKS POWER:

NO. 1 - CATERPILLAR 3306 DIESEL ENGINE 361HP, S/N 64Z33301 W/ 24 VOLT ELECTRIC START, RADIATOR,

GAUGES,

ALLISON 955 TORQUE CONVERTER.

NO. 2 - CATERPILLAR 3306 DIESEL ENGINE 361HP, S/N 64Z33298 W/ 24 VOLT ELECTRIC START, RADIATOR,

GAUGES,

ALLISON 955 TORQUE CONVERTER

MAST:

SPENCER HARRIS 97'H CANTILEVER MAST, 285,000 LB. STATIC HOOK LOAD, CROWN BLOCK W/ (4) 30" SHEAVE

CLUSTER & (1) 30" FASTLINE SHEAVE, 1-1/8" LINE, RACKING BOARD, TONG COUNTER WEIGHTS, LADDER, DERRICK

CLIMBER, GERONIMO, 4" STANDPIPE & MANIFOLD

CARRIER:

SPENCER HARRIS 40'L, TRI-AXLE, DUAL WHEEL TRAILER W/ LEVELING JACKS, 57'8"L BACK-ON-RAMP, FOLD OUT

WALKWAYS, DEADLINE ANCHOR, SAFETY RAILS.

SUBSTRUCTURE:

SHOPBUILT 11'6"W X 16'H X 23'6"L SWING UP SUBSTRUCTURE W/ ROTARY BEAMS, (REFURBISHED IN 2009)

WITH CERTIFICATIONS, V DOOR RAMP, STAIRS SAFETY RAILS,

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

SKIDDED.

PUMP: (PRIMARY)

GARDNER DENVER PZ9 TRIPLEX MUD PUMP, 1000 HP. W / FORGED STEEL FLUID END, QUICK CHANGE VALVE & CYLINDER HEAD CAPS, HYDRIL PULSATION DAMPENER, OTECO 3" SHEAR RELIEF VALVE, PRESSURE GAUGE, CHARGING PUMP, V-BELT DRIVE ASSEMBLY, MASTER SKIDDED W/ ENGINE

PUMP POWER:

CATERPILLAR D-398 DIESEL ENGINE S/N 6685860 W/ AIR START, RADIATOR, GAUGES, MOUNTED PUMP

MASTER SKID.

PUMP: (STANDBY)

NATIONAL N1100 DUPLEX MUD PUMP, 500 HP. W/ FORGED STEEL FLUID END, QUICK CHANGE VALVE & CYLINDER HEAD CAPS, HYDRIL PULSATION DAMPENER, OTECO 3" SHEAR RELIEF VALVE, PRESSURE GAUGE, CHARGING PUMP, V-BELT DRIVE ASSEMBLY, MASTER SKIDDED W/ ENGINE

PUMP POWER:

CATERPILLAR D-398 DIESEL ENGINE S/N 66B5860 W/ AIR START, RADIATOR, GAUGES, MOUNTED PUMP

MASTER SKID.

ROTARY TABLE

GARDNER DENVER 27 -1/2" ROTARY TABLE W/ SPLIT MASTER BUSHINGS, WITH RAISED FLOOR

SWIVEL

BREWSTER 6S 220 TON SWIVEL

KELLY

KELLY, SQUARE DRIVE, 5-1/4" X 37', WITH KELLY BUSHING

KELLY VALVES

UPPER KELLY VALVE.

LOWER KELLY

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16. Description of real estate:

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FOLLOW INSTRUCTIONS

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FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

VALVE

TRAVELING BLOCK / HOOK

BREWSTER 175 TON BLOCK/HOOK COMBINATION, WITH ELEVATOR LINKS

BLOWOUT PREVENTER AND VALVES

SHAFFER LWP DOUBLE GATE, BLOWOUT PREVENTER 13 5/8" X 3,000 PSI

13 5/8"DIA. X 30"H X 3 M DRILLING SPOOLS. 3,000 PSI. CHOKE MANIFOLD. CHOKE VALVES- KILL VALVES- CLOSING UNIT

CLOSING UNIT., 6 STATION, WITH DRILLERS CONTROL PANEL

120 GAL 5 STATION ACCUMULATOR W/REMOTE

RIG HOUSES:

DOG HOUSE, 10'W X 50'L DOGHOUSE W/ (4) LOCKERS, KNOWLEDGE BOX, PARTS ROOM, BENCH STORAGE, (1)

HEATER, AIR CONDITIONER, LIGHTS, SKIDDED

SHOPBUILT 8'W X 25'L MUD HOUSE W/ PUMP PARTS ROOM, MUD HOPPER, HEATER, LIGHTS, SKIDDED.

UTILITY HOUSES/GENERATORS:

UTILITY HOUSE, 10'W X 50'L, ELECTRICAL PANEL, AIR COMPRESSOR, TRANSFORMER

NO. 1 - DETROIT 350 KW. AC GENERATOR

POWERED BY DETROIT SERIES 60 DIESEL ENGINE W/ ELECTRIC START, RADIATOR, GAUGES.

NO. 2 - CATERPILLAR 234 KW. AC GENERATOR

POWERED BY CATERPILLAR, 3306, DIESEL ENGINE W/ ELECTRIC START, RADIATOR, GAUGES

ALL ABOVE MOUNTED 12'W X 50'L UTILITY HOUSE W/ PARTS ROOM,

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

LIGHTS, SKIDDED

MUD SYSTEM:

SHOPBUILT, 10'W X 6'H X 42'L, 432 BBL. SUCTION TANK W/19' PORCH, (3) COMPARTMENT, (3) OILWORKS

PIT BOSS 10 HP. MUD AGITATORS P/B BALDOR 10 HP. ELECTRIC MOTORS, SLANT BOTTOM, INTERNAL PLUMBING,

TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, SKIDDED. MISSION 5" X 6" CENTRIFUGAL PUMP P/B TECO

50 HP. ELECTRIC MOTOR

SHOPBUILT 10'W X 6'H X 42'L, 432 BBL. SHAKER TANK W/ 9' COVERED PORCH, (4) COMPARTMENT,

(1) OILWORKS PITBOSS 10 HP. MUD AGITATOR S/N 2143 P/B BALDOR 10 HP. ELECTRIC MOTOR, SLANT

BOTTOM,

INTERNAL PLUMBING, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, SKIDDED.

FIVE STAR 5" X 6" CENTRIFUGAL PUMP P/B TECO 50 HP. ELECTRIC MOTOR

FIVE STAR 5" X 6" CENTRIFUGAL PUMP P/B TECO 50 HP. ELECTRIC MOTOR

FLUID SYSTEMS, SINGLE SCREEN, LINEAR MOTION SHALE SHAKER S/N 2314

O'DRILL / MCM, DESILTER W/ (8) 4" CONES

O'DRILL / MCM, DESANDER W/ 2 10" CONES

WATER TANK

SHOPBUILT 10'W X 8'H X 40'L, 549 BBL. WATER TANK W/PARTS ROOM, PARTS BINS, LUBESTER, LIGHTS,

CENTRIFUGAL WATER PUMP, WITH DOG HOUSE STAND INSIDE,

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☐ is filed as a fixture filing

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UCC FINANCING STATEMENT ADDENDUM

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SUFFIX

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

OILFIELD SKIDDED

FUEL TANK

SHOPBUILT 8'W X 8'H X 30'L, 13,837 GALLON FUEL TANK W/ (2) FUEL TRANSFER PUMPS, OILFIELD SKIDDED

MISCELLANEOUS EQUIPMENT INCLUDING

APPROX. 6' X 20' BUBBLE BUSTER FLASH TANK

1 SET TYPE C TONGS W/HEADS

12" X 400 X 10" CROSSOVER SPOOL

41 MISC. HANDLING AND CROSSOVER SUBS

WIRE LINE UNIT XCE SERIAL # 01 006N4

2 PIN ROP AND WEIGHT INDICATOR

2 SETS SLIPS

400K WEIGHT INDICATOR

2 SETS ELEVATORS

3" MARLOW TRASH PUMP

DRILL STRING

NONE

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17. MISCELLANEOUS:

STATE OF NEVADA

FRANCISCO V. AGUILAR*Secretary of State***GABRIEL DI CHIARA***Chief Deputy***OFFICE OF THE
SECRETARY OF STATE***Commercial Recordings & Notary Division**202 N. Carson Street**Carson City, NV 89701**Telephone (775) 684-5708**Fax (775) 684-7138**North Las Vegas City Hall**2250 Las Vegas Blvd North, Suite 400**North Las Vegas, NV 89030**Telephone (702) 486-2880**Fax (702) 486-2888*

Shawanna Johnson
 3311 S. Rainbow Blvd. Suite 103
 Las Vegas, NV 89146, USA

Work Order #: W2023012602439

January 26, 2023

Receipt Version: 1

Special Handling Instructions:**Submitter ID:** 289361**Charges**

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
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Total							\$30.00

Payments

Type	Description	Payment Status	Amount
Credit Card	6747938624236031503067	Success	\$30.00
Total			\$30.00

Credit Balance: \$0.00

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Secretary of State

GABRIEL DI CHIARA

Chief Deputy

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

Commercial Recordings Division

202 N. Carson Street

Carson City, NV 89701

Telephone (775) 684-5708

Fax (775) 684-7138

North Las Vegas City Hall

2250 Las Vegas Blvd North, Suite 400

North Las Vegas, NV 89030

Telephone (702) 486-2880

Fax (702) 486-2888

Filing Acknowledgement

January 26, 2023 08:31 PM

Work Order Number

W2023012602439

Filing Description

UCC-1

Debtors

ARCHER DRILLING LLC

Initial Filing Number

2023301164-7

Document Filing Number

2023301164-7

1100 HARRISON DRIVE
PO BOX 94
PINE BLUFFS, WY 82082

Secured Parties

DIGITAL LICENSING INC.

30 N. GOULD STREET
SUITE N
SHERIDAN, WY 82801

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Shawanna Johnson 702-759-5869
B. E-MAIL CONTACT AT FILER (optional) sjohnsonlaw702@yahoo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 3311 S. Rainbow Blvd., Suite 103 Las Vegas, NV 89146, USA

Filed in the Office of <i>FVAguilar</i> Secretary of State State Of Nevada	Initial Filing Number 2023301164-7
	Filed On January 26, 2023 08:31 PM
	Number of Pages 21

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME ARCHER DRILLING LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1100 HARRISON DRIVE PO BOX 94		CITY PINE BLUFFS	STATE WY	POSTAL CODE 82082
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME DIGITAL LICENSING INC.			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 30 N. GOULD STREET SUITE N		CITY SHERIDAN	STATE WY	POSTAL CODE 82801
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

**SUPERIOR 1000M NEW SINGLE DRUM DRAWWORKS RIG, INCLUDING ALL ACCESSORIES, APPENDAGES, EQUIPMENT, SUPPLIES, ANCILLARY EQUIPMENT, AND FIXTURES, AS FURTHER AND FULLY DESCRIBED HEREIN.
EXCEL EQUIPMENT COMPANY INC.
CONSTRUCTION EQUIPMENT SALES, CONSIGNMENTS AND RENTALS
PO BOX 191048
BOISE, ID 83719-1048
BUS: (208) 562-0096
FAX: (208)562-0163
RIG# R3
DRAWWORKS: SERIAL NUMBER ON SKIDS SUPERIOR 1000M NEW (2006) SINGLE DRUM DRAWWORKS, 1,000 HP 3344
LEBUS GROOVED FOR 1-1/4" DRILLING LINE, AIR**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

RIG # 3

UCC FINANCING STATEMENT ADDENDUM

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OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

OPERATED MAKEUP**& BREAKOUT CATHEADS, OVER-RUNNING CLUTCH, AIR****DRILLER'S CONSOLE, CROWN-O-MATIC, RIGHT ANGLE DRIVE FOR ROTARY TABLE.****COMPOUND:****2-ENGINE, IN-LINE COMPOUND, W/ RIGHT ANGLE DRIVE RT****BOX FOR ROTARY & DRAW WORKS DRIVE.****BRAKE:****PARMAC DUAL V-80 HYDROMATIC BRAKE COUPLED TOGETHER****DRAWWORKS POWER: NO. 1 &NDASH; CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01728,****600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, OILWORKS C-195-100 TORQUE CONVERTER S/N3444****AIR CLUTCH****HOURS# 21,597 NO. 2 &NDASH; CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01706,****600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, OILWORKS C-195-100 TORQUE CONVERTER S/N1616****AIR CLUTCH****HOURS# 21,664****MAST: DRILLMASTER NEW 2008 SN#07632 20'1 1W X 136'H CANTILEVER MAST,****WITH A GROSS NOMINAL CAPACITY OF 930,000 LBS. AND A****650,000 LB. STATIC HOOK LOAD, MAX WIND 91 KNOTS,****WITH TEN (10) LINES. CROWN BLOCK W/ (5)42 SHEAVE CLUSTER &****1-56FAST LINE SHEAVE GROOVED FOR 1-1/4 DIAMETER DRILLING LINE.****EACH CROWN SHEAVE**

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
WIRE ROPE GROOVE IS FLAME HARDENED.

**EACH CROWN SHEAVE IS FITTED WITH TIMKEN ROLLER BEARINGS AND GREASE SEALS.
DERRICK COMPLETE WITH CROWN SAFETY PLATFORM, 20 FINGER RACKING BOARD W/ ELECTRIC MULE,
BRIDAL LINES, TONG COUNTER WEIGHTS, SURVEY LINE SHEAVES,
TUGGER SHEAVES, LADDER, DERRICK CLIMBER, GERONIMO LINE,
4 STANDPIPE & MANIFOLD AND
DERRICK STAND.**

LAST CERTIFICATION 4/23/2012

SUBSTRUCTURE: SERIAL NUMBER ON SKIDS DRILLMASTER NEW (2009) 29'10W X 20'H X 48'8L 3259

**(4) BOX-ON-BOX SUBSTRUCTURE W/ ROTARY BEAMS, V-DOOR RAMP,
STAIRS, (2) AIR RECEIVER TANKS, NATIONAL DEADLINE ANCHOR,
SAFETY RAILS, INSIDE CATWALK TROLLEY, 7'W X 14'L BUILT IN TOOL
ROOM (ODS) (3) STAIRS, OUTSIDE WALL WINTERIZED, JACKING DOOR,
12' X 12' SETBACK SPREADER, INTERNAL STAIRWAY, VAPOR PROOF LIGHTING,
SKIDDED WITH OILFIELD TAIL ROLLS**

PUMP: (PRIMARY) 3243

LZTH HT F-1000 TRIPLEX MUD PUMP NEW 2006, S/N HT 20060088, 1,000HP. @ 140 SPM

W/ LANZOU PULSATION DAMPENERS S/N HT20060070,

MF 5,000 PSI. PRESSURE GAUGE

FIVE STAR

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16. Description of real estate:

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INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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FIRST PERSONAL NAME

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SUFFIX

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**6X8X14 CHARGING PUMP S/N5268 P/B TECO 75 HP. ELECTRIC MOTOR,
CHINESE 3SHEAR RELIEF VALVE, MASTER SKIDDED W/ (2) ENGINES BELT COMPOUND
PUMP POWER CATERPILLAR C-18 DIESEL ENGINE S/N WJH01283,
575 HP W/24 VOLT ELECTRIC START, RADIATOR, GAUGES,
V-BELT DRIVE EATON 18CB500 AIR FLEX CLUTCH,
MOUNTED PUMP MASTER SKID.
HOURS # 17,376 CATERPILLAR C-18 DIESEL ENGINE S/N WJH01322,
575 HP W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES,
V-BELT DRIVE EATON 18CB500 AIR FLEX CLUTCH,
MOUNTED PUMP MASTER SKID
HOURS#16,277
PUMP (SECONDARY) 3243
LZTH HT F-1 000 TRIPLEX MUD PUMP NEW 2006, S/N HT 20060070, 1,000 HP. @ 140 SPM W/ LANZHOU PULSATION DAMPENER S/N HT20060069,
MF 5,000 PSI. PRESSURE GAUGE FIVE STAR 6 X 8 X14 CHARGING PUMP S/N5268 P/B WORLDWIDE 75 HP. ELECTRIC MOTOR,
3 SHEAR RELIEF VALVE, MASTER SKIDDED W/ (2) ENGINE BELT COMPOUND
PUMP POWER CATERPILLAR C-18 DIESEL ENGINE S/N WJH-00457,
575 HP W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES,
V-BELT DRIVE, EATON 18CB500 AIR FLEX**

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

CLUTCH,

MOUNTED PUMP MASTER SKID.

HOURS#13,788 CATERPILLAR C1-8 DIESEL ENGINE S/N WJH-00373,

575 HP W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES,

V-BELT DRIVE, EATON 18CB500 AIR FLEX CLUTCH,

MOUNTED PUMP MASTER SKID.

HOURS#16,643

ROTATING EQUIPMENT:

ROTARY TABLE

CHINESE ZP 27-1/2, NEW 2006, COMPLIES WITH API SPLIT MASTER BUSHINGS,

W/ DRIVE SHAFT COUPLING.

SWIVEL

CHINESE IDECO 315 TON

KELLY

5-1/4 X 42' HEX KELLY W/ HDS KELLY DRIVE BUSHING

KELLY SPINNER OWI 1500 KELLY SPINNER S/N 00475B W/ (2) AIR MOTORS, NEW

KELLY VALVES

UPPER KELLY VALVE.

LOWER KELLY VALVE

TRAVELING EQUIPMENT

HUAXING PET MANF CO LTD

SENTRY RIG EQUIPMENT COMPANY MODEL YG350 SN#6002 WEIGHT #23,500 LBS

350 TON CAPACITY NEW 2006

TRAVELING BLOCK W/ (5) 50 SHEAVES, 1-1/4 LINE,

UNITIZED HYDRA-HOOK 350 TON CAPACITY

BLOWOUT PREVENTER AND VALVES

1 EACH -13-5/8" X 5000# JIANGSU XIANZ HONG PETROLEUM

DOUBLE GATE BOP, TOP & BOTTOM STUD CONFIGURATION

INCLUDING - 1SET OF 5" PIPE

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

RAMS BLOCKS & 1SET OF BLIND RAMS,**WITH 2 - 4" OUTLETS ON EACH SIDE OF BODY OF BOP****1 EACH - 13-5/8" JIANGSU XIANZ HONG PETROLEUM ANNULAR BOP****INCLUDES RUBBER ELEMENT****1 EACH - 13 5/8" X 5000# TYPE D DRILLING SPOOL W/ - 2" SIDE OUTLET & 3" SIDE OUTLET****[MATCHED TO CHOKE MANIFOLD****1 EACH - CHOKE MANIFOLD - 3" X 5000# COMPLETE****INC - STEEL LINE W/ FLANGES TO CONNECT****TO BOPS OR DRILLING SPOOLS****CLOSING UNIT****2008 JIANGSU XIANZ HONG PETROLEUM MODEL FXQ640-6****CLOSING UNIT ACCUMULATOR, 6 STATION,****RIG FLOOR CONTROLS AND MONITOR PANEL,****COMPLETE W/ 15 BOTTLES, 30 HP CAT 3517 CHARGE PUMP, 21 AIR PUMPS, & SET UP FOR NITROGEN BOTTLE BACKUP****SUITCASE CLOSING UNIT SKID 7'-10 X 35' WITH JUNK BASKET****CHOKE MANIFOLD AND VALVES****JIANGSU XIANZ HONG PETROLEUM CHOKE MANIFOLD W/ (1) 5-WAY CROSS, (4) 3-1/8X 5M****GATE VALVES, (7) 2-9/16 X 5M GATE VALVES, (1) 4-WAY CROSS (1) MANUAL ADJUSTABLE CHOKES,****HYDRAULIC ADJUSTABLE CHOKES, MOUNTED OIL FIELD SKID. W/ 2 KILL VALVES- & 2-CHOKE VALVES MOUNTED AT DRILLING SPOOL****SERIAL NUMBER ON**

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

SKIDS**RIG HOUSES: 3252****DOG HOUSE, DRILLMASTER 9' 1 1W X 39' 1 1L****DOGHOUSE / CHANGE HOUSE COMBINATION W/ 17'5L****DRILLER'S HOUSE W/ KNOWLEDGE BOX (5) LOCKERS, BENCH STORAGE, HEATER, LIGHTS.****5'L BREEZEWAY, 1 7'5L CHANGE HOUSE, W/BENCH STORAGE, (16-LOCKERS,****CABINETS, HEATER & LIGHTS. OIL FIELD SKIDDED.****GENERATOR/UTILITY HOUSES 3250****DRILLMASTER 1 1'10W X 37'9L X 11' 6 T****UTILITY HOUSE W/LIGHTS, OIL FIELD SKIDDED TO INCLUDE THE FOLLOWING ITEMS.****NO #1 380 KW. AC CATERPILLAR GENERATOR PACKAGE POWERED BY CATERPILLAR C-15 DIESEL ENGINE S/N JRE01986 W/ 24 VOLT ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGES. MARATHON 572RSL4025 GENERATOR END SN# 550989-0506, COMPLETE WITH OIL FIELD SKID.****HOURS# 17,278****NO #2 380 KW. AC CATERPILLAR GENERATOR PACKAGE POWERED BY CATERPILLAR C-15 DIESEL ENGINE S/N JRE01985 W/ 24 VOLT ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGES. MARATHON 572RSL4025 GENERATOR END SN# 550989-0507, COMPLETE WITH OIL FIELD SKID.****HOURS# 16,933****NO. 1 GARDNER-DENVER EBE99N NEW 2006**

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

ELECTRO SAVER II ROTARY SCREW AIR COMPRESSOR S/N# S237421,

P/B TOSHIBA 30 HP. ELECTRIC MOTOR, MOUNTED 240 GALLON HORIZONTAL TANK.

HOURS# 15,128

NO. 2 GARDNER-DENVER EBE99N NEW 2006 ELECTRO SAVER II ROTARY SCREW AIR COMPRESSOR S/N# S237419,

P/B TOSHIBA 30 HP. ELECTRIC MOTOR, MOUNTED 240 GALLON HORIZONTAL TANK.

HOURS# 14,400

SIEMENS INTERLOCK PANEL, 600 AMP 480 VOLT MAIN LOCKOUT DISCONNECTS BREAKERS.

ALLEN BRADLEY ELECTRICAL LOAD CENTER WITH MAGNETIC STARTER & BREAKERS,

SQUARE D 225 AMP 240 VOLT PANEL WITH BREAKERS

SQUARE D 75KVA TRANSFORMER 480 VOLT TO 240 VOLT

DRILLMASTER 7'9W X 13H X 43'1L ELECTRICAL

SUITCASE.

DRILLMASTER 2'5W X 1 3H X 36'3L ELECTRICAL SUITCASES. SERIAL NUMBER ON SKIDS

MUD SYSTEM: DRILLMASTER 9'6W X 7'H X 34'5L, 394 BBL. SUCTION TANK 3262

10'L COVERED PORCH, (3) COMPARTMENTS,

(3) MAX 2000 MUD AGITATORS P/B TECO 25 HP. ELECTRIC MOTORS,

SLOPED BOTTOM, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, OIL FIELD SKIDDED. FIVE STAR

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

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OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

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10c. MAILING ADDRESS

CITY

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POSTAL CODE

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11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

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SUFFIX

11c. MAILING ADDRESS

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COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

6X8X14 CENTRIFUGAL MIXING PUMP S/N 5284, P/B BALDOR 75 HP. ELECTRIC MOTOR.

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5284, P/B BALDOR 75 HP. ELECTRIC MOTOR.

WITH INTERNAL JETTING SYSTEM, 3 DUMP GATES,

DRILLMASTER 9'6W X 7'H X 34'7L, 394 BBL. SHAKER TANK 3262

10'L COVERED PORCH, (3) COMPARTMENTS

MAX 2000 MUD AGITATOR AGITATORS P/B TECO 25 HP. ELECTRIC MOTORS,

SLOPED BOTTOM, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, SKIDDED.

WITH INTERNAL JETTING SYSTEM, 3 DUMP GATES,

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5269,

P/B BALDOR 75 HP. ELECTRIC MOTOR.

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5283,

P/B BALDOR 75 HP. ELECTRIC MOTOR.

SHALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LINEAR MOTION SHALE SHAKER S/N2450,

SHALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LINEAR MOTION SHALE SHAKER S/N3089,

NOI DSN-ZH-10CTX DESANDER S/N 8714-5732,W/ (2) 10 CONES.

NOI DSL-10GG-4CTX DESILTER S/N 8714-5731,W/ (10)4

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16. Description of real estate:

17. MISCELLANEOUS:

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
CONES.

DRILCO DEEP PIT DEGASSER P/B TECO 10 HP. ELECTRIC MOTOR

BUBBLE BUSTER: GEOTHERMAL TYPE BUBBLE BUSTER

MUD HOUSE

DRILLMASTER 9' 1 1W X 26'L MUD HOUSE W/MUD HOPPER, TEST SINK, VENTILATION FAN, ELECTRIC HEATER, LIGHTS, DOUBLE SIDE DOOR, (2) END DOORS, SKIDDED. INCLUDES 7'H TRI-STAND ON ONE END THE OTHER END SETS ON SUCTION TANK. SERIAL NUMBER ON SKIDS 3246

FUEL TANK DRILLMASTER 7'1 1WX8'HX30'L, 13,860 GALLON FUEL TANK 3289

W/ (2) AMT 1/2 HP. FUEL TRANSFER PUMPS P/B BALDOR 1/2 HP. ELECTRIC MOTORS,

WITH THREE (3) COMPARTMENT, COMBO LUBESTER OILFIELD SKIDDED.

WATER TANK 3249

DRILLMASTER 10'10W X 8'1H X 35'L, 529 BBL. WATER TANK

W/ 10'L COVERED EXTENSION, PUMP ROOM, OILFIELD SKIDDED

FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP S/N 5420, P/B TECO 20 HP. ELECTRIC MOTOR.

FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP S/N5267, P/B TECO 20 HP. ELECTRIC MOTOR.

INSTRUMENTATION

WEIGHT INDICATOR

MUD GAUGES.

ANCILLARY EQUIPMENT

DRILLMASTER 5'W X

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

2'4H X 60'L, 2-SECTION CATWALK W/ STEEL DECK AND STANDS FOR STRING BLOCKS.**PIPE RACKS 5 SETS 29 X 30' 1 SET 29 X 12' 1 SET 41 X 30'****FIVE STAR RETRIEVER ELECTRIC MEASURING DEVICE S/N 862, W/ 15,000 FT. OF .092 WIRE LINE****GRAY CHAIN MODEL#3570 SN#1526 PIPE SPINNER****2 SETS DRILL PIPE ELEVATORS 5****2 SETS OF DRILL PIPE SLIPS 5****2 SETS OF DRILL COLLAR SLIPS 7 & 9****2 SETS TONGS WITH ALL HEAD FOR PIPE & CASING****2 SETS OF SAFETY CLAMPS****MUD BOX WITH 5 RUBBERS****108 X 4 ELEVATOR BAILS****CROSSOVER, BOTTOM HOLE, LIFTING SUBS****AIR HOIST AIR WRENCH, MODEL HUL40, S/N-REM10370, 9000 LB. PULL RATING****AIR HOIST AIR WRENCH, MODEL KSUL, S/N-REM13962, 10,500 LB. PULL RATING****4,000 FT. OF 1-1/4 DRILL LINE, MOUNTED SPOOLER STAND****3-1/2 X 5,000 PSI ROTARY HOSE****VIBRATOR HOSE 2 EACH 3 & FRAC 12; X 18'****RAT HOLE****MOUSE HOLE****8 RIG MATTING BOARDS****SMALL HAND TOOLS & WRENCHES****FLUORESCENT & MERCURY-VAPOR RIG LIGHTS & WIRING EXPLOSION**

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17. MISCELLANEOUS:

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

PROOF

2006 ATCO OFFICE/ LIVING SHACK MODEL 13 X 48 SN#348063489 ALL ELECTRIC W/ OIL FIELD SKID

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17. MISCELLANEOUS:

STATE OF NEVADA

FRANCISCO V. AGUILAR*Secretary of State***GABRIEL DI CHIARA***Chief Deputy***OFFICE OF THE
SECRETARY OF STATE***Commercial Recordings & Notary Division**202 N. Carson Street**Carson City, NV 89701**Telephone (775) 684-5708**Fax (775) 684-7138**North Las Vegas City Hall**2250 Las Vegas Blvd North, Suite 400**North Las Vegas, NV 89030**Telephone (702) 486-2880**Fax (702) 486-2888*

Shawanna Johnson
 3311 S. Rainbow Blvd. Suite 103
 Las Vegas, NV 89146, USA

Work Order #: W2023012602440

January 26, 2023

Receipt Version: 1

Special Handling Instructions:**Submitter ID:** 289361**Charges**

Description	Fee Description	Filing Number	Filing Date/Time	Filing Status	Qty	Price	Amount
UCC-1	Fees	2023301165-6	1/26/2023 8:31:36 PM	Approved	1	\$30.00	\$30.00
Total							\$30.00

Payments

Type	Description	Payment Status	Amount
Credit Card	6747938631946939003282	Success	\$30.00
Total			\$30.00

Credit Balance: \$0.00

Shawanna Johnson
 3311 S. Rainbow Blvd. Suite 103
 Las Vegas, NV 89146, USA

FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy

STATE OF NEVADA



**OFFICE OF THE
SECRETARY OF STATE**

Commercial Recordings Division

202 N. Carson Street

Carson City, NV 89701

Telephone (775) 684-5708

Fax (775) 684-7138

North Las Vegas City Hall

2250 Las Vegas Blvd North, Suite 400

North Las Vegas, NV 89030

Telephone (702) 486-2880

Fax (702) 486-2888

Filing Acknowledgement

January 26, 2023 08:31 PM

Work Order Number

W2023012602440

Filing Description

UCC-1

Debtors

ARCHER DRILLING LLC

Initial Filing Number

2023301165-6

Document Filing Number

2023301165-6

1100 HARRISON DRIVE
PO BOX 94
PINE BLUFFS, WY 82082

Secured Parties

DIGITAL LICENSING INC.


30 N. GOULD STREET
SUITE N
SHERIDAN, WY 82801

The Nevada Secretary of State, Uniform Commercial Code Division has filed the attached documents. The filing number, date, and time are shown on each document. The filing number can be used to reference the document in the future.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Shawanna Johnson 702-759-5869
B. E-MAIL CONTACT AT FILER (optional) sjohnsonlaw702@yahoo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 3311 S. Rainbow Blvd., Suite 103 Las Vegas, NV 89146, USA

Filed in the Office of  Secretary of State State Of Nevada	Initial Filing Number 2023301165-6
	Filed On January 26, 2023 08:31 PM
	Number of Pages 21

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME ARCHER DRILLING LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1100 HARRISON DRIVE PO BOX 94		CITY PINE BLUFFS	STATE WY	POSTAL CODE 82082
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME DIGITAL LICENSING INC.			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 30 N. GOULD STREET SUITE N		CITY SHERIDAN	STATE WY	POSTAL CODE 82801
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

DRILL MASTER 1200 M NEW SINGLE DRUM DRAWWORKS RIG, INCLUDING ALL ACCESSORIES, APPENDAGES, EQUIPMENT, SUPPLIES, ANCILLARY EQUIPMENT, AND FIXTURES, AS FURTHER AND FULLY DESCRIBED HEREIN.

EXCEL EQUIPMENT COMPANY INC.

CONSTRUCTION EQUIPMENT SALES, CONSIGNMENTS AND RENTALS

PO BOX 191048

BOISE, ID 83719-1048

BUS: (208) 562-0096

FAX: (208)562-0163

RIG# R4

DRAWWORKS: SERIAL NUMBER ON SKIDS DRILLMASTER 1200M NEW (2009) SINGLE DRUM DRAWWORKS, 1,200 HP 3260

LEBUS GROOVED FOR 1-1/4" DRILLING LINE, HYDRAULIC OPERATED MAKEUP

& BREAKOUT WINCHES, OVER-RUNNING CLUTCH, AIR DRILLER'S CONSOLE, CROWN-O-MATIC STANDARD

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

RIG # 4

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
CHAIN DRIVE FOR ROTARY TABLE.

COMPOUND:**2-ENGINE, IN-LINE COMPOUND FOR ROTARY & DRAWWORKS DRIVE.****BRAKE:****SUPERIOR 4 SECTION 60 HYDROMATIC BRAKE****DRAWWORKS POWER: 3293 NO. 1 &NDASH; CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01256, TIER 3 CERTIFIED,****600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES,****ALLISON S-6610 6 SPEED TRANSMISSION AIR CLUTCH****HOURS# 18,307 NO. 2 &NDASH; CATERPILLAR C-18 DIESEL ENGINE S/N# WJH01260, TIER 3 CERTIFIED,****600 HP RATED, W/24 VOLT ELECTRIC START, RADIATOR, GAUGES, ALLISON S-6610 6 SPEED TRANSMISSION AIR CLUTCH****HOURS# 17,854****HYDRAULIC POWER UNIT 40HP FOR TONG WINCHES AND BOOM LINE WINCH****MAST: DRILLMASTER NEW 2009 SN#09864 20'1 1W X 136'H CANTILEVER MAST, 0886****WITH A GROSS NOMINAL CAPACITY OF 915,000 LBS. AND A****650,000 LB. STATIC HOOK LOAD, MAX WIND 91 KNOTS,****WITH TEN (10) LINES. CROWN BLOCK W/ (5)42 SHEAVE CLUSTER &****1-56FAST LINE SHEAVE GROOVED FOR 1-1/4 DIAMETER DRILLING LINE.****EACH CROWN SHEAVE WIRE ROPE GROOVE IS FLAME HARDENED.****EACH CROWN SHEAVE**

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

IS FITTED WITH TIMKEN ROLLER BEARINGS AND GREASE SEALS.

DERRICK COMPLETE WITH CROWN SAFETY PLATFORM, 20 FINGER RACKING BOARD W/ ELECTRIC MULE, BRIDAL LINES, TONG

COUNTER WEIGHTS, SURVEY LINE SHEAVES,

TUGGER SHEAVES, LADDER, DERRICK CLIMBER, GERONIMO LINE,

4 STANDPIPE & MANIFOLD AND DERRICK STAND.

LAST CERTIFICATION 8/23/2009

SUBSTRUCTURE: SERIAL NUMBER ON SKIDS DRILLMASTER NEW (2009) 29'10W X 20'H X 48'8L 2572

(4) BOX-ON-BOX SUBSTRUCTURE W/ ROTARY BEAMS, V-DOOR RAMP,

STAIRS, (2) AIR RECEIVER TANKS, NATIONAL DEADLINE ANCHOR, HYDRAULIC POWER UNIT 40HP, SAFETY RAILS, INSIDE CATWALK

TROLLEY, 7'W X 14'L BUILT IN TOOL

ROOM (ODS) (3) STAIRS, OUTSIDE WALL WINTERIZED, JACKING DOOR,

12' X 12' SETBACK SPREADER, INTERNAL STAIRWAY, VAPOR PROOF LIGHTING,

SKIDDED WITH OILFIELD TAIL ROLLS

PUMP: (PRIMARY) 3293

CNPC EQUIPMENT F-1000 TRIPLEX MUD PUMP NEW 2009, S/N BZ11-040E, 1,000HP.

W/ LANZOU PULSATION DAMPENER

MF 5,000 PSI. PRESSURE GAUGE

FIVE STAR 6X8X14 CHARGING PUMP P/B TECO 75 HP. ELECTRIC

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10c. MAILING ADDRESS

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

MOTOR,

CHINESE 3SHEAR RELIEF VALVE, MASTER SKIDDED W/ (2) ENGINES BELT COMPOUND

PUMP POWER CATERPILLAR C-18 DIESEL ENGINE S/N WJH01709, TIER 3 CERTIFIED,

575 HP W/24 VOLT ELECTRIC START, RADIATOR, GAUGES,

V-BELT DRIVE EATON 18CB500 AIR FLEX CLUTCH,

MOUNTED PUMP MASTER SKID.

HOURS # 14,911 CATERPILLAR C-18 DIESEL ENGINE S/N WJH01683, TIER 3 CERTIFIED,

575 HP W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES,

V-BELT DRIVE EATON 18CB500 AIR FLEX CLUTCH,

MOUNTED PUMP MASTER SKID

HOURS#14,859

PUMP (SECONDARY) 3245

CNPC EQUIPMENT F1000 TRIPLEX MUD PUMP NEW 2009, S/N BZ11-024E, 1,000 HP.

W/ LANZHOU PULSATION DAMPENERS,

MF 5,000 PSI. PRESSURE GAUGE

FIVE STAR 6 X 8 X14 CHARGING PUMP P/B WORLDWIDE 75 HP. ELECTRIC MOTOR,

3 SHEAR RELIEF VALVE, MASTER SKIDDED W/ (2) ENGINE BELT COMPOUND

PUMP POWER CATERPILLAR C-18 DIESEL ENGINE S/N WJH-1696, TIER 3 CERTIFIED,

575 HP W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES,

V-BELT DRIVE, EATON 18CB500 AIR FLEX CLUTCH,

MOUNTED PUMP MASTER

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16. Description of real estate:

17. MISCELLANEOUS:

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
SKID.

**HOURS#14,188 CATERPILLAR C1-8 DIESEL ENGINE S/N WJH-1713, TIER 3 CERTIFIED,
575 HP W/ 24 VOLT ELECTRIC START, RADIATOR, GAUGES,
V-BELT DRIVE, EATON 18CB500 AIR FLEX CLUTCH,
MOUNTED PUMP MASTER SKID.**

HOURS#14,209**ROTATING EQUIPMENT:****ROTARY TABLE**

**LIBERTY RT-275, NEW 2009, COMPLIES WITH API SPLIT MASTER BUSHINGS,
W/ CHAIN DRIVE SPROCKET, 500 TON CAPACITY**

SWIVEL**IDECO 450****KELLY****5-1/4 X 42' HEX KELLY W/ HDS KELLY DRIVE BUSHING****KELLY SPINNER****OWI 1500 KELLY SPINNER S/N 00474B W/ (2) AIR MOTORS,****KELLY VALVES****UPPER KELLY VALVE.****LOWER KELLY VALVE****TRAVELING EQUIPMENT****SENTRY RIG EQUIPMENT COMPANY****350 TON CAPACITY NEW 2009****4G350 TRAVELING BLOCK W/ (5) 36 SHEAVES, 1-1/4 LINE,****UNITIZED HYDRA-HOOK 350 TON CAPACITY****BLOWOUT PREVENTER AND VALVES****1 EACH -13-5/8" X 5000# JIANGSU XIANZ HONG PETROLEUM****DOUBLE GATE BOP, TOP & BOTTOM STUD CONFIGURATION****INCLUDING - 1SET OF 5" PIPE RAMS BLOCKS & 1SET OF BLIND RAMS,****WITH 2 - 4" OUTLETS ON EACH SIDE OF BODY OF**

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
BOP

1 EACH - 13-5/8" SHAFFER ANNULAR BOP

INCLUDES RUBBER ELEMENT

1 EACH - 13 5/8" X 5000# TYPE D DRILLING SPOOL W/ - 2" SIDE OUTLET & 3" SIDE OUTLET

[MATCHED TO CHOKE MANIFOLD

1 EACH - CHOKE MANIFOLD - 3" X 5000# COMPLETE

INC - STEEL FLEX LINE W/ FLANGES TO CONNECT

TO BOPS OR DRILLING SPOOLS

CLOSING UNIT

2008 JIANGSU XIANZ HONG PETROLEUM MODEL FXQ640-6

CLOSING UNIT ACCUMULATOR, 6 STATION,

RIG FLOOR CONTROLS AND MONITOR PANEL,

COMPLETE W/ 15 BOTTLES, 30 HP CAT 3517 CHARGE PUMP, 2 AIR PUMPS, & SET UP FOR NITROGEN BOTTLE BACKUP

SUITCASE CLOSING UNIT SKID 7'-10 X 35' WITH JUNK BASKET

CHOKE MANIFOLD AND VALVES

JIANGSU XIANZ HONG PETROLEUM CHOKE MANIFOLD W/ (1) 5-WAY CROSS, (3) 4-1/16X 5M

GATE VALVES, (4) 2-9/16 X 5M GATE VALVES, (1) MANUAL

ADJUSTABLE CHOKES, HYDRAULIC ADJUSTABLE CHOKES, MOUNTED OIL FIELD SKID.

W/ 2 KILL VALVES- & 2-CHOKE VALVES MOUNTED AT DRILLING SPOOL SERIAL NUMBER ON SKIDS RIG HOUSES: 3299

DOG HOUSE,

DRILLMASTER 9' 11W X 39' 11L

DOGHOUSE / CHANGE

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

HOUSE COMBINATION W/ 17'5L**DRILLER'S HOUSE W/ KNOWLEDGE BOX (5) LOCKERS, BENCH STORAGE, HEATER, LIGHTS.****5'L BREEZEWAY, 1 7'5L CHANGE HOUSE, W/BENCH STORAGE, (16-LOCKERS,****CABINETS, HEATER & LIGHTS. OIL FIELD SKIDDED.****GENERATOR/UTILITY HOUSES 3333****DRILLMASTER 1 1'10W X 37'9L X 11' 6 T****UTILITY HOUSE W/LIGHTS, OIL FIELD SKIDDED TO INCLUDE THE FOLLOWING ITEMS.****NO #1 380 KW. AC CATERPILLAR GENERATOR PACKAGE POWERED BY CATERPILLAR C-15 DIESEL ENGINE TIER 3 CERTIFIED, S/N JRE01987****W/ 24 VOLT ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGES. MARATHON 572RSL4025 GENERATOR END SN# 554268-1106,****COMPLETE WITH OIL FIELD SKID.****HOURS# 14,574****NO #2 380 KW. AC CATERPILLAR GENERATOR PACKAGE POWERED BY CATERPILLAR C-15 DIESEL ENGINE TIER 3 CERTIFIED, S/N JRE01970****W/ 24 VOLT ELECTRIC START, RADIATOR, HD AIR CLEANER GAUGES. MARATHON 572RSL4025 GENERATOR END SN# 554273-1106,****COMPLETE WITH OIL FIELD SKID.****HOURS# 15,717****NO. 1 GARDNER-DENVER EBE99N NEW 2006 ELECTRO SAVER II ROTARY SCREW AIR COMPRESSOR S/N# S237421,****P/B TOSHIBA**

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

30 HP. ELECTRIC MOTOR, MOUNTED 240 GALLON HORIZONTAL TANK.

HOURS# 15,128

NO. 2 GARDNER-DENVER EBE99N NEW 2006 ELECTRO SAVER II ROTARY SCREW AIR COMPRESSOR S/N# S237419,

P/B TOSHIBA 30 HP. ELECTRIC MOTOR, MOUNTED 240 GALLON HORIZONTAL TANK.

HOURS# 14,400

SIEMENS INTERLOCK PANEL, 600 AMP 480 VOLT MAIN LOCKOUT DISCONNECTS BREAKERS.

ALLEN BRADLEY ELECTRICAL LOAD CENTER WITH MAGNETIC STARTER & BREAKERS,

SQUARE D 225 AMP 240 VOLT PANEL WITH BREAKERS

SQUARE D 75KVA TRANSFORMER 480 VOLT TO 240 VOLT

DRILLMASTER 7'9W X 13H X 43'1L ELECTRICAL

SUITCASE.

DRILLMASTER 2'5W X 1 3H X 36'3L ELECTRICAL

SUITCASES.

MUD SYSTEM: SERIAL NUMBER ON SKIDS DRILLMASTER 9'6W X 7'H X 34'5L, 394 BBL. SUCTION TANK 3304

10'L COVERED PORCH, (3) COMPARTMENTS,

(3) MAX 2000 MUD AGITATORS P/B TECO 25 HP. ELECTRIC MOTORS,

SLOPED BOTTOM, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, OIL FIELD SKIDDED.

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5284, P/B BALDOR 75 HP. ELECTRIC

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

MOTOR.

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N 5284, P/B BALDOR 75 HP. ELECTRIC MOTOR.

WITH INTERNAL JETTING SYSTEM, 3 DUMP GATES.

DRILLMASTER 9'6W X 7'H X 34'7L, 394 BBL. SHAKER TANK 3304

10'L COVERED PORCH, (3) COMPARTMENTS

MAX 2000 MUD AGITATOR AGITATORS P/B TECO 25 HP. ELECTRIC MOTORS,

SLOPED BOTTOM, TOP MOUNTED WALKWAYS, SAFETY RAILS, LIGHTS, SKIDDED.

WITH INTERNAL JETTING SYSTEM, 3 DUMP GATES.

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N

5269, P/B BALDOR 75 HP. ELECTRIC MOTOR.

FIVE STAR 6X8X14 CENTRIFUGAL MIXING PUMP S/N

5283, P/B BALDOR 75 HP. ELECTRIC MOTOR.

SHALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LINEAR MOTION SHALE SHAKER S/N2450,

SHALE SHAKER, FLUID SYSTEMS INC., SINGLE SCREEN, LINEAR MOTION SHALE SHAKER S/N3089,

NOI DSN-ZH-10CTX DESANDER S/N 8714-5732, W/ (2) 10 CONES.

NOI DSL-10GG-4CTX DESILTER S/N 8714-5731, W/ (10) 4 CONES.

DRILCO DEEP PIT DEGASSER P/B TECO 10 HP. ELECTRIC MOTOR

BUBBLE

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

BUSTER: GEOTHERMAL TYPE BUBBLE BUSTER**MUD HOUSE 3296**

DRILLMASTER 9' 1 1W X 26'L MUD HOUSE W/MUD HOPPER, TEST SINK, VENTILATION FAN, ELECTRIC HEATER, LIGHTS, DOUBLE SIDE DOOR, (2) END DOORS, SKIDDED. INCLUDES 7'H TRI-STAND ON ONE END THE OTHER END SETS ON SUCTION TANK.

SERIAL NUMBER ON SKIDS**FUEL TANK 3298****DRILLMASTER 7'1 1WX8'HX30'L, 13,860 GALLON FUEL TANK**

W/ (2) AMT 1/2 HP. FUEL TRANSFER PUMPS P/B BALDOR 1/2 HP. ELECTRIC MOTORS, WITH THREE (3) COMPARTMENTS, COMBO LUBESTER OILFIELD SKIDDED.

WATER TANK 3297**DRILLMASTER 10'10W X 8'1H X 35'L, 529 BBL. WATER TANK****W/ 10'L COVERED EXTENSION, PUMP ROOM, OILFIELD SKIDDED****FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP****S/N 5420, P/B TECO 20 HP. ELECTRIC MOTOR.****FIVE STAR 3X4X1 1 CENTRIFUGAL WATER PUMP****S/N5267, P/B TECO 20 HP. ELECTRIC MOTOR.****INSTRUMENTATION****WEIGHT INDICATOR****MUD GAUGES.****ANCILLARY EQUIPMENT:****DRILLMASTER 5'W X 2'4H X 60'L, 2-SECTION CATWALK W/ STEEL DECK AND STANDS FOR STRING**

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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
BLOCKS.

PIPE RACKS 5 SETS 29' & 30' 1 SET 29' & 12' 1 SET 41' & 30'
FIVE STAR & RETRIEVER & ELECTRIC MEASURING DEVICE S/N 862, W/ 15,000 FT. OF .092 WIRE LINE
2 SETS DRILL PIPE ELEVATORS 5' &
2 SETS OF DRILL PIPE SLIPS 5' &
2 SETS OF DRILL COLLAR SLIPS 7' & 9' &
2 SETS TONGS WITH ALL HEAD FOR PIPE & CASING
2 SETS OF SAFETY CLAMPS
MUD BOX
108' & 4' & ELEVATOR BAILS
CROSSOVER, BOTTOM HOLE, LIFTING SUBS
AIR HOIST AIR WRENCH, MODEL HUL40, S/N-REM10370, 9000 LB. PULL RATING
AIR HOIST AIR WRENCH, MODEL KSUL, S/N-REM13962, 10,500 LB. PULL RATING
4,000 FT. OF 1-1/4' & DRILL LINE, MOUNTED SPOOLER STAND
3-1/2' & X 5,000 PSI. ROTARY HOSE
VIBRATOR HOSE 2 EACH 3 & 12' & X 18'
RAT HOLE
MOUSE HOLE
8 RIG MATTING BOARDS
SMALL HAND TOOLS & WRENCHES
FLUORESCENT & MERCURY-VAPOR RIG LIGHTS & WIRING EXPLOSION PROOF
ATCO OFFICE/ LIVING SHACK ALL ELECTRIC W/ OIL FIELD SKID

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